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LESSON PLAN

**PLEASE WRITE HERE THE MAIN TOPIC**

**FOR EXAMPLE “ECO-SCHOOL” OR “ENVIRONMENTAL EDUCATION” ETC**

TITLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TIME REQUIRED: \_\_\_\_\_\_\_\_\_\_

AGE TARGET: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

POSSIBLE PLACE TO DEVELOP THE ACTIVITY (indoors / outdoors, please indicate the ideal place): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LESSON OBJECTIVE (S):

1

2

3

MATERIALS NEEDED TO PREPARE THE LESSON:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LESSON OUTLINE (description in details underlining the steps/phases):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FINAL EVALUATION MOMENT (describe a possible evaluation short activity)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TIPS FOR THE TRAINERS/TEACHERS :

1

2

3

4

…..

ONLINE TOOLS AND MATERIALS:

Links to official sources and literature

Links to useful extra learning materials on the general topic

FOTO-DOCUMENTATION

| INSERT HERE |  |
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